# The Gospel of the Kingdom

### **Matthew 24:14**

And this gospel of the kingdom shall be preached in the whole world for a witness to all the nations, and then the end shall come. NASB

#### The Gospel proclaims a King and a Kingdom

Christianity expresses its hope in terms of the Kingdom of God. It looks to the King to bring His rule to the earth and restore all things to a never ending world of peace and righteousness. Toward this Kingdom, the Old Testament prophets looked forward and told of days that would be very much unlike the current days of warfare and hatred, disease and death, along with drought and famine and pestilence. It would be a day of peace and prosperity where all the world's problems would be resolved as God would bring His rule to bear upon the earth and drastically renew and recreate the world. Of this Kingdom, George Ladd writes.....

"Then came Jesus of Nazareth with the announcement, "Repent, for the kingdom of heaven is at hand" (Matt 4:17). This theme of the coming kingdom of God was central in His mission. His teaching was designed to show mankind how they might enter the kingdom of God (Matt 5:20, 7:21). His mighty works were intended to prove that the kingdom of God had come upon them (Matt 12:28). His parables illustrated to His disciples the truth about the kingdom of God (Matt 13:11). And when He taught His followers to pray, at the heart of their petition were the words, "thy kingdom come, thy will be done on earth as it is in heaven" (Matt 6:10). On the eve of His death He assured His disciples that He would yet share with them the happiness and the fellowship of the Kingdom (Luke22:22-30). And He promised that He would appear again on earth in glory to bring the blessedness of the Kingdom to those for whom it was prepared (Matt 25:31,34)."

This Kingdom then is a major theme of the Gospel of Jesus Christ. The Gospel is a proclamation that God's Kingdom has arrived in the person of the King, the Lord Jesus Christ. When Jesus first began His ministry he announced "*Repent for the kingdom of heaven is at hand.*"

**Matthew 4:17** - 17 From that time Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." NASB

With this announcement of the Kingdom, comes a summons to *repentance* from sin. This is because the nature of God's Kingdom is primarily about His sovereign authority and rule as the King. The holy God will not always strive with sin in His presence, but has now proclaimed that His rule has come and He has issued warning that "*all men every should repent*."

Acts 17:30-31 - 30 "Therefore having overlooked the times of ignorance, God is now declaring to men that all everywhere should repent, 31 because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead." NASB

Now that God has long "overlooked the times of ignorance" He is "now declaring" that men must repent of sins because He has "fixed a day" of judgment. This summons to repentance was also one essential element of the Gospel that was preached by the apostles as well.

Mark 6:7-12 - 7 And He summoned the twelve and began to send them out in pairs;.....12 And they went out and preached that men should repent. NASB

Acts 3:19-20 - 19 "Repent therefore and return, that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord; NASB

Acts 20:20-21 - 20 how I did not shrink from declaring to you anything that was profitable, and teaching you publicly and from house to house, 21 solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ. NASB

Acts 26:20-21 - 20 but kept declaring both to those of Damascus first, and also at Jerusalem and then throughout all the region of Judea, and even to the Gentiles, that they should repent and turn to God, performing deeds appropriate to repentance. NASB

In this sense then <u>the Gospel is a warning.</u> Because Christ is now bringing His authority as King to bear upon all mankind, He is commanding that all rebels who sin against His holy Law, should stop sinning and surrender to His Lordship or be judged and banished from His Kingdom forever. Moreover, they shall perish and die forever under the wrath of Almighty God.

Luke 13:3 - "I tell you, no, but unless you repent, you will all likewise perish. NASB

John 3:36 - 6 "He who believes in the Son has eternal life; but he who does not obey the Son shall not see life, but the wrath of God abides on him." NASB

2 Thessalonians 1:7-9 - 7 and to give relief to you who are afflicted and to us as well when the Lord Jesus shall be revealed from heaven with His mighty angels in flaming fire, 8 dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus. 9 And these will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power, NASB

Therefore the great King has now warned of the arrival of His Kingdom and has mercifully invited men to repent from sins and be saved from this awful wrath which is to come. He has graciously given rebel sinners an opportunity to freely surrender or else suffer the consequences. However, along with the warning of the consequences of continued rebellion comes all the promises of God as expressed in the hope of the coming Kingdom of God. Accordingly, those who respond to the Gospel with repentance and faith receive and enter the Kingdom of God, the realm of His rule, and forever live in the fullness of its blessing. The experience of this blessing is glorious and fulfilling beyond what words can express.

## Three Expressions of the Kingdom in the New Testament

The language of the New Testament speaks about the Kingdom of God in various ways. Primarily, there are three different ways in which the Kingdom of God is expressed.

1. The Kingdom is God's reign, His Authority, His sovereign rule as King. – In almost every case of the usage of the term Kingdom of God or Kingdom of Heaven the Scripture is speaking of God's rule, His dominion and sovereign authority as King. So when this term is applied we speak of the realm of His authority and the blessing and power of it.

Psalm 145:11-13 - 11 They shall speak of the glory of Thy kingdom, And talk of Thy power; 12 To make known to the sons of men Thy mighty acts, And the glory of the majesty of Thy kingdom. 13 Thy kingdom is an everlasting kingdom, And Thy dominion endures throughout all generations. NASB

**Psalm 103:19** - 19 The Lord has established His throne in the heavens; And His sovereignty rules over all. NASB

We are told to "seek first His Kingdom" so the Kingdom is something we seek.

Matthew 6:33 - 33 "But seek first His kingdom and His righteousness; and all these things shall be added to you. NASB

Or we are told that they were "preaching the Kingdom" so that they were telling people of the reign and rule of God and warning men to come and surrender and receive its blessing.

Acts 28:30-31 - 30 And he stayed two full years in his own rented quarters, and was welcoming all who came to him, 31 preaching the kingdom of God, and teaching concerning the Lord Jesus Christ with all openness, unhindered. NASB

Or we are told of its nature as it exists now in the church.

Romans 14:17 - 17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. NASB

Also it can be expressed in terms of the fact that we suffer for the Kingdom.

**2 Thessalonians 1:5** - 5 This is a plain indication of God's righteous judgment so that you may be considered worthy of the kingdom of God, for which indeed you are suffering. NASB

2. The Kingdom the present realm into which we may now enter to experience the blessings of His reign. – When Jesus came preaching the Kingdom he told us it was now at hand

**Matthew 4:17** - 17 From that time Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." NASB

Luke 17:20-21 - 20 Now having been questioned by the Pharisees as to when the kingdom of God was coming, He answered them and said, "The kingdom of God is not coming with signs to be observed; 21 nor will they say,' Look, here it is!' or,' There it is!' For behold, the kingdom of God is in your midst."

NASR

As He taught, He described the Kingdom as something we could now enter or not enter based on certain conditions.

**John 3:5** - 5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter into the kingdom of God. NASB

**Luke 18:17** - 17 "Truly I say to you, whoever does not receive the kingdom of God like a child shall not enter it at all." NASB

He described it as something that had now come and that He was its chief representative. because the Kingdom had now arrived.

Matthew 12:28 - 28 "But if I cast out demons by the Spirit of God, then the kingdom of God has come upon you. NASB

It is also expressed in terms of our present state having been delivered from the "domain of darkness" and transferred to the Kingdom of God.

**Colossians 1:13** - 13 For He delivered us **from the domain of darkness, and transferred us to the kingdom of His beloved Son**, NASB

3. The Kingdom is a future realm which will come only with the return of our Lord Jesus Christ into which we will then enter and experience the fullness of His reign. — The Kingdom of God is also expressed in terms of its future fulfillment and the fact that it is yet to come. As Jesus taught of the Kingdom He would speak of it not only in terms of its present reality, but also in terms of it being yet future.

Matthew 25:34 - 34 "Then the King will say to those on His right, 'Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. NASB Luke 22:17-18 - 17 And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves; 18 for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes." NASB

Or the Apostles would speak of it as something yet to be "*inherited*" in the future or something yet to be entered into to.

1 Corinthians 6:9-10 - 9 Or do you not know that the unrighteous shall not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, 10 nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, shall inherit the kingdom of God. NASB

2 Timothy 4:18 - 18 The Lord will deliver me from every evil deed, and will bring me safely to His heavenly kingdom; to Him be the glory forever and ever. Amen. NASB

Furthermore, the Kingdom has different stages of its fulfillment as it reaches its climax in History. Of this fact the Bible has much to say. There are many prophecies in the Bible describing these different stages of fulfillment and events that yet shall be in the future as we see the Kingdom of God unfold in the course of world History.

1 Corinthians 15:23-24 - 23 But each in his own order: Christ the first fruits, after that those who are Christ's at His coming, 24 then comes the end, when He delivers up the kingdom to the God and Father, when He has abolished all rule and all authority and power. NASB

Matthew 24:14 - 14 "And this gospel of the kingdom shall be preached in the whole world for a witness to all the nations, and then the end shall come. NASB

And so the Kingdom is described in these three ways. It is the realm of God's authority which has <u>now</u> broken into time and space in a certain spiritual way, but has <u>not yet</u> reached its fulfillment. Jesus reigns as KING from the right hand of God and is awaiting His enemies to be put under His feet.

#### Jesus the King

Jesus is a King like no other king. He is the King of Heaven, much less the earth. Jesus testified of this before Pilate when He said,......

**John 18:37** - 37 Pilate therefore said to Him, "So You are a king?" Jesus answered, "**You say** *correctly* **that I am a king. For this I have been born**, and for this I have come into the world, to bear witness to the truth. Everyone who is of the truth hears My voice." NASB

Indeed when the Scripture describes Jesus Kingship, it speaks of it in a way which is unmistakably the greatest of all.

Revelation 19:16 - 16 And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS." NASB

**Psalm 48:1-2** - Great is the LORD, and greatly to be praised, In the city of our God, His holy mountain. 2 Beautiful in elevation, the joy of the whole earth, Is Mount Zion *in* the far north, **The city of the great King**. NASB

He is the King of all Kings and the ruler of all other kings.

**Revelation 1:5-7** - 5 and from Jesus Christ, the faithful witness, the first-born of the dead, and **the ruler of the kings of the earth**. To Him who loves us, and released us from our sins by His blood, 6 and **He has made us** *to be* **a kingdom**, priests to His God and Father; to Him *be* the glory and the dominion forever and ever. Amen. 7 BEHOLD, HE IS COMING WITH THE CLOUDS, and every eye will see Him, even those who pierced Him; and all the tribes of the earth will mourn over Him. Even so. Amen. NASB

His Kingdom is the largest dominion of all kingdoms because He possesses the entire heavens and earth. His authority is higher than every other because He is Himself is the ONLY Sovereign. He is the supreme authority and possesses dominion over all others.

Ephesians 1:19-23 - 19 and what is the surpassing greatness of His power toward us who believe. *These are* in accordance with the working of the strength of His might 20 which He brought about in Christ, when He raised Him from the dead, and seated Him at His right hand in the heavenly *places*, 21 far above all rule and authority and power and dominion, and every name that is named, not only in this age, but also in the one to come. 22 And He put all things in subjection under His feet, and gave Him as head over all things to the church, 23 which is His body, the fulness of Him who fills all in all. NASB

His throne will last forever and His dominion will never end.

**Hebrews 1:8** - 8 But of the Son *He says*, "Thy throne, O God, is forever and ever, And the righteous scepter is the scepter of His kingdom. NASB

Daniel 7:13-14 - 13 "I kept looking in the night visions, And behold, with the clouds of heaven One like a Son of Man was coming, And He came up to the Ancient of Days And was presented before Him. 14 "And to Him was given dominion, Glory and a kingdom, That all the peoples, nations, and men of every language Might serve Him. His dominion is an everlasting dominion Which will not pass away; And His kingdom is one Which will not be destroyed. NASB

At this point in time Jesus is at the right hand of God in Heaven. He is awaiting the plan of God to unfold as the Church is preaching His Gospel to the nations. His rule is currently a spiritual rule from Heaven in which subjects come willingly to Him and surrender to His Lordship by faith in Him and all that He has accomplished. He rules in the hearts of people in this Church age and has invited all people to come to Him and pay Him homage as King and Lord. During this time of Christ's spiritual rule, as people come to Him, they endure with much reproach the suffering of Christ. However this reproach will turn to Glory when Christ returns!

**2 Timothy 2:10-13** - 10 For this reason I endure all things for the sake of those who are chosen, that they also may obtain the salvation which is in Christ Jesus *and* with *it* eternal glory. 11 It is a trustworthy statement: For if we died with Him, we shall also live with Him; 12 **If we endure, we shall also reign with Him**; If we deny Him, He also will deny us; 13 If we are faithless, He remains faithful; for He cannot deny Himself. NASB

**Romans 8:17** - 17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* in order that we may also be glorified with *Him*. NASB

2 Thessalonians 1:10 - 10 when He comes to be glorified in His saints on that day, and to be marveled at among all who have believed — for our testimony to you was believed. NASB

These shall also be rewarded when Christ comes and takes His throne forcibly to rule upon the earth. They shall be kings and priests and possess His authority to rule with Him upon the earth.

Daniel 7:27 - 27 'Then the sovereignty, the dominion, and the greatness of *all* the kingdoms under the whole heaven will be given to the people of the saints of the Highest One; His kingdom *will be* an everlasting kingdom, and all the dominions will serve and obey Him.' NASB

**Revelation 2:26-27** - 26 'And he who overcomes, and he who keeps My deeds until the end, to him I will give authority over the nations; 27 and he shall rule them with a rod of iron, as the vessels of the potter are broken to pieces, as I also have received *authority* from My Father; NASB

**Revelation 5:10** - 10 "And Thou hast made them *to be* a kingdom and priests to our God; and they will reign upon the earth." NASB

After we have examined these things, it should be no surprise to us to find out that <u>Christ's</u> <u>earthly Kingship was planned and decreed by God from eternity</u>. Indeed as Jesus told us, He was born to be a King.

**Psalm 2:6-7** - 6 "But as for Me, I have installed My King Upon Zion, My holy mountain." 7 "I will surely tell of the decree of the LORD: He said to Me, "Thou art My Son, Today I have begotten Thee. NASB

Micah 5:2 - "But as for you, Bethlehem Ephrathah, *Too* little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity." NASB

**Isaiah 9:6-7** - 6 For a child will be born to us, a son will be given to us; And **the government will rest on His shoulders**; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, **Prince of Peace. 7 There will be no end to the increase of** *His* **government or of peace, On the throne of David and over his kingdom**, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this. NASB

He will subdue and rule the nations along with His saints, and they shall be lifted up in the eyes of all their enemies. Their enemies shall come and bow down before the Lord and give Him Glory and render obedience to Him. (Rev 22:5, Luke 19:17-19)

Psalm 22:27-28 - 27 All the ends of the earth will remember and turn to the LORD, And all the families of the nations will worship before Thee. 28 For the kingdom is the LORD'S, And He rules over the nations. NASB

**Psalm 66:3** - Say to God, "How awesome are Thy works! Because of the greatness of Thy power **Thine** enemies will give feigned obedience to Thee. NASB

More than this Jesus will be a benevolent King like no other king that has ever reigned! Grace and Truth will thrive on the earth under His reign! The widow will have a husband and the orphan a father! He will bring peace to the earth and subdue all evil under His feet and the world will be filled with His Glory to the ends of the earth.

Habakkuk 2:14 - 14 "For the earth will be filled With the knowledge of the glory of the Lord, As the waters cover the sea. NASB

Micah 4:3 - 3 And He will judge between many peoples And render decisions for mighty distant nations. Then they will hammer their swords into plowshares And their spears into pruning hooks; Nation will not lift up sword against nation, And never again will they train for war. NASB

#### **Ruler of the Nations**

What is more is that this man Christ Jesus will reign as King over all the earth from His throne in Jerusalem. Jesus will be the ruler of the nations of the earth, and ALL the nations will come and worship the Lord and acknowledge His Lordship. This will happen during the Millennium.

Psalm 86:9-10 – 9 All nations whom Thou hast made shall come and worship before Thee, O Lord; And they shall glorify Thy name. 10 For Thou art great and doest wondrous deeds; Thou alone art God. NASB

Psalm 22:27-28 - 27 All the ends of the earth will remember and turn to the LORD, And all the families of the nations will worship before Thee. 28 For the kingdom is the LORD'S, And He rules over the nations. NASB

There will come a day yet future when God will establish Christ's throne and kingdom and He will rule all other nations. His kingdom will never end or be destroyed.

**Daniel 7:27** - 27 'Then the sovereignty, the dominion, and the greatness of *all* the kingdoms under the whole heaven will be given to the people of the saints of the Highest One; **His kingdom** *will be* an everlasting kingdom, and all the dominions will serve and obey Him.' NASB

Daniel 2:44 - 44 "And in the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and that kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever. NASB

In this Kingship, all the nations of the earth will come and pay homage to Jesus the King. This is God's warning to all the king's of the earth.

Psalm 2:8-12 - 8 'Ask of Me, and I will surely give the nations as Thine inheritance, And the *very* ends of the earth as Thy possession. 9 'Thou shalt break them with a rod of iron, Thou shalt shatter them like earthenware." 10 Now therefore, O kings, show discernment; Take warning, O judges of the earth. 11 Worship the LORD with reverence, And rejoice with trembling. 12 Do homage to the Son, lest He become angry, and you perish *in* the way, For His wrath may soon be kindled. How blessed are all who take refuge in Him! NASB

Christ will yield exceeding great power over them and they shall live under His rule or be destroyed. He will Judge the nations with justice and they will obey Him.

Psalm 110:5-6 - 5 The Lord is at Thy right hand; He will shatter kings in the day of His wrath. 6 He will judge among the nations, He will fill *them* with corpses, He will shatter the chief men over a broad country. NASB

The kings of the earth will be in subjection to Him and will serve Him. The extent of this rule will be worldwide including men from every tribe and language.

Psalms 72:10-11 - 10 Let the kings of Tarshish and of the islands bring presents; The kings of Sheba and Seba offer gifts. 11 And let all kings bow down before him, All nations serve him. NASB Daniel 7:13-14 - 13 "I kept looking in the night visions, And behold, with the clouds of heaven One like a Son of Man was coming, And He came up to the Ancient of Days And was presented before Him. 14 "And to Him was given dominion, Glory and a kingdom, That all the peoples, nations, and men of every language Might serve Him. His dominion is an everlasting dominion Which will not pass away; And His kingdom is one Which will not be destroyed. NASB

**Zechariah 14:16-20** - 16 Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. 17 And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. 18 And if the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths. 19 **This will be the punishment of Egypt, and the punishment of all the nations who do not go up to celebrate the Feast of Booths**. NASB

His throne will be *located* in Jerusalem and from Mount Zion Jesus the King will reign over all the earth! At this time God will restore His people Israel to Himself, and they will dwell in the land of Israel which He promised to them.

Ezekiel 20:40-41 - 40 "For on My holy mountain, on the high mountain of Israel," declares the Lord God, "there the whole house of Israel, all of them, will serve Me in the land; there I shall accept them, and there I shall seek your contributions and the choicest of your gifts, with all your holy things. NASB

**Micah 4:7** - 7 "I will make the lame a remnant, And the outcasts a strong nation, And the LORD will reign over them in Mount Zion From now on and forever. NASB

Ezekiel 37:21-22 - 21 "And say to them, 'Thus says the Lord GOD," Behold, I will take the sons of Israel from among the nations where they have gone, and I will gather them from every side and bring them into their own land; 22 and I will make them one nation in the land, on the mountains of Israel; and one king will be king for all of them; and they will no longer be two nations, and they will no longer be divided into two kingdoms. NASB

There God's people Israel will have Peace as the Prince of Peace their Messiah has brought them great security.

**Zechariah 14:8-11** - 8 And it will come about in that day that living waters will flow out of Jerusalem, half of them toward the eastern sea and the other half toward the western sea; it will be in summer as well as in winter. 9 And the LORD will be king over all the earth; in that day the LORD will be the only one, and His name the only one. 10 All the land will be changed into a plain from Geba to Rimmon south of Jerusalem; but Jerusalem will rise and remain on its site from Benjamin's Gate as far as the place of the

First Gate to the Corner Gate, and from the Tower of Hananel to the king's wine presses. 11 And people will live in it, and there will be no more curse, for Jerusalem will dwell in security. NASB

So it will be in the latter days, Jesus the King will be highly exalted in the sight of all nations and kingdoms, and they will give Him glory and serve Him. This will happen during the Millennium, the 1000 year period of Christ physical Rule upon the earth with His Saints. During this time Satan will be bound and have no influence upon mankind.

**Revelation 20:1-3** - And I saw an angel coming down from heaven, having the key of the abyss and a great chain in his hand. 2 And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years, 3 and threw him into the abyss, and shut *it* and sealed *it* over him, so that he should not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time. NASB

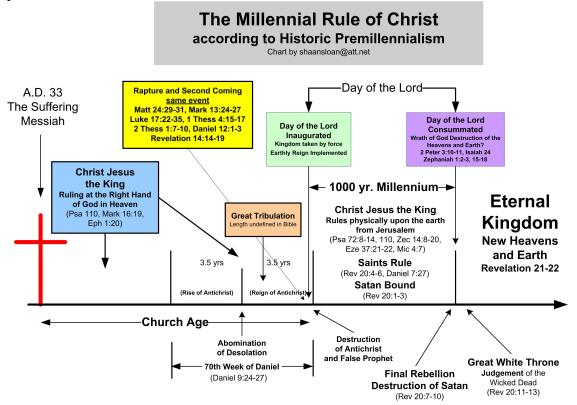
Toward the end of the Millennium, there will be a final rebellion against Christ by the nations, at which time He will destroy them forever, along with Satan. This will be the final doom of Satan and all the wicked, and the Eternal State will be ushered in.

Revelation 20:7-10 - 7 And when the thousand years are completed, Satan will be released from his prison, 8 and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. 9 And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them. 10 And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever. NASB

In this Eternal State there will no longer be any sin in God's Kingdom and the inhabitants of the earth will rest in peace forever.

**Revelation 21:24-27** - 24 And the nations shall walk by its light, and the kings of the earth shall bring their glory into it. 25 And in the daytime (for there shall be no night there) its gates shall never be closed; 26 and they shall bring the glory and the honor of the nations into it; 27 and nothing unclean and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb's book of life. NASB

To clarify questions of timing and distinctions between the Millennium and the Eternal State, please see the chart below.



## The Exaltation of Christ – Jesus, the Highest Name

Jesus left the Glory of Heaven to humble Himself and become obedient to death on a cross. The Humility of Christ is an example of God's character like no other. But consider that the lowly state to which Christ humbled Himself is not fit for a king. Should Jesus remain in that low estate to which He condescended forever, even though the Scripture should promise that "humility comes before honor?" (Prov 15:33) Jesus will of course be a man forever, having taken the nature of man, but He shall not be a humbled man, but One who is greatly exalted.

Philippians 2:9-11 9 Therefore also God highly exalted Him, and bestowed on Him the name which is above every name, 10 that at the name of Jesus EVERY KNEE SHOULD BOW, of those who are in heaven, and on earth, and under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. NASB

See here that God has exalted Christ in His humanity and given Him a name among men and angels which is "above every name." Because Jesus became obedient to death to serve God's purpose in redemption as a man (Phil 2:6-11), God has "therefore also highly exalted Him!" Consider the nature of this exaltation, "that at the name of Jesus EVERY KNEE SHOULD BOW, of those who are in heaven, and on earth, and under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the father" See here that now Jesus the man will be exalted by all His creatures, and they shall be made to publicly confess His Lordship and pay homage to His great name, and this to "the glory of God the Father!" Consider what a contrast this is with His humiliation at Calvary. Jesus, who was scorned, shamed and beaten to death by men, shall now be their exalted King and Sovereign Judge! Thomas Watson comments... "Christ shall judge his judges, he shall judge Pilate that condemned him; kings must leave their thrones and come to his bar. And this is the highest court of judicature, from whence is no appeal....See the different state of Christ on earth and in heaven. Oh how is the scene altered! When he was on earth, he lay in a manger; now he sits on a throne. Then he was hated and scorned of men; now he is adored by angels. Then his name was reproached; now, `God has given him a name above every name.' Then he came in the form of a servant, and as a servant, stood with his basin and towel, and washed his disciples' feet; John 13:3, now he is clad in his princes' robes, and the kings of the earth cast their crowns before him. On earth he was a man of sorrows; now he is anointed with the oil of gladness. On earth was his crucifixion; now his coronation. Then his Father frowned upon him in desertion; now he has set him at his right hand. Before, he seemed to have no form or beauty in him; Isa 53:3; now he is in the brightness of his Father's glory. Heb 1:1. Oh what a change is here! `Him has God highly exalted.'"

#### **Seated at God's Right Hand**

The Scripture speaks in many places of His exaltation now at the "right hand of God." The term "right hand" means that God has given Him the greatest honor, dignity, and power, as princes set the next in honor and authority to themselves at their right hands: It was esteemed the place of the highest honor to be seated at the right hand of a prince. So, to be seated at the right hand of God, means only that Jesus is exalted to the highest honor of the universe. So we are told in Scripture that when Jesus ascended into Heaven, He sat down at God's right hand!

Mark 16:19 - 19 So then, when the Lord Jesus had spoken to them, He was received up into heaven, and sat down at the right hand of God. NASB

Hebrews 12:2 - 2 fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. NASB Further, He has now been seated at Gods' right hand and is awaiting the complete subjection of His enemies "under His feet."

Psalm 110:1 - 110 The LORD says to my Lord: "Sit at My right hand, Until I make Thine enemies a footstool for Thy feet." NASB

This place of honor is in fulfillment of Jesus prophecy to the Jews and the High Priest at His trial. There the Lord told them the truth, namely that they would see Him "sitting at the right hand" of God!

Matthew 26:62-65 - 63 But Jesus kept silent. And the high priest said to Him, "I adjure You by the living God, that You tell us whether You are the Christ, the Son of God." 64 Jesus said to him, "You have said it yourself; nevertheless I tell you, hereafter you shall see the Son of Man sitting at the right hand of Power, and coming on the clouds of heaven." NASB

The Scripture describes the full extent of this honor which the Father has bestowed upon Him. His Exaltation is of such nature that it is "far above all rule and authority and power and dominion, and every name that is named." This is to say that the extent of His authority is infinite, being equaled to God Himself.

Ephesians 1:19-23 - 19 and what is the surpassing greatness of His power toward us who believe. *These are* in accordance with the working of the strength of His might 20 which He brought about in Christ, when He raised Him from the dead, and seated Him at His right hand in the heavenly *places*, 21 far above all rule and authority and power and dominion, and every name that is named, not only in this age, but also in the one to come. 22 And He put all things in subjection under His feet, and gave Him as head over all things to the church, 23 which is His body, the fulness of Him who fills all in all. NASB

So not only did He possess this Sovereignty from all eternity as God the Son, but now the <u>man</u> Christ Jesus sits at the throne of God with a name among His creatures that is exalted above every name! And they shall give Him the glory due His name, and not a single creature shall fail to glorify Him and confess His Sovereign Glory and pay homage to Him as King of Kings and Lord of Lords!

Revelation 5:9-14 - 9 And they sang a new song, saying, "Worthy art Thou to take the book, and to break its seals; for Thou wast slain, and didst purchase for God with Thy blood men from every tribe and tongue and people and nation. 10 "And Thou hast made them to be a kingdom and priests to our God; and they will reign upon the earth." 11 And I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, 12 saying with a loud voice, "Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing." 13 And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, "To Him who sits on the throne, and to the Lamb, be blessing and honor and glory and dominion forever and ever." 14 And the four living creatures kept saying, "Amen." And the elders fell down and worshiped. NASB